

## Board of Director's Meeting

**Date:** Thursday, June 7, 2018

**Time:** 9:00a.m.

**Location of Meeting:** Lexington Public Schools Central Office, 146 Maple Street, Lexington Ma.

### AGENDA

- Call to Order
- Public Participation
- **Recommended Action Items:**
  - Item #1: To approve meeting minutes of April 26, 2018
- **LABBB Updates**
  - Woodland Open House
  - Transition Conference
  - LABBB High School Graduation
- **Discussion Items:**
  1. Dafna Krouk-Gordon: Planning for life after 22
  2. LABBB Bank Proposals
- **Special Presentation:**
  - Blue Coat Ceremony
- **Executive Session**
  - Negotiations
- **Adjournment**

