

# Board Minutes: February 25, 2016 Location: 146 Maple Street, Lexington Ma.

# In attendance:

# **LABBB Board of Directors:**

Dr. Eric Conti, Burlington (Board Chairman) Mr. Jonathan Phelan, Belmont Dr. Kathy Bodie, Arlington Mr. Jonathan Sills, Bedford

# LABBB Central Office:

Patric Barbieri, Executive Director Gerry Mazor, Director of Special Projects

# **AGENDA**

Dr. Conti called the meeting to order at 9:10 am

- Public Participation
  - No public participation

#### **Action Items:**

- Mr. Jon Sills made a motion to approve minutes of May 28, 2015, Seconded by Dr. Kathy Bodie. All in favor: 4-0.
- Dr. Kathy Bodie made a motion to approve minutes of December 17, 2015, Seconded by Mr. John Phelan. All in favor: 4-0.
- Mr. John Phelan made a motion to approve LABBB-LCEA (Unit A) 3 year contract (2015-2018), seconded by Dr. Kathy Bodie. All in favor, 4-0.
- Mr. Jon Sills made a motion to approve LABBB-LCEA (Unit B) 3 year contract (2015-2018), seconded by Dr. Kathy Bodie. All in favor, 4-0.
- Mr. Jon Sills made a motion to approve the LABBB FY17 Budget, seconded by Ms. Kathy Bodie, all in favor 4-0.
- Mr. Jon Sills made a motion to approve the LABBB FY17 program tuitions, seconded by Dr. Eric Conti. All in favor 4-0.

### **Discussion Items:**

Executive Director communicated details about the FY17 LABBB Budget and FY17 LABBB Tuitions.

2% COLA Unit A (Professionals) and Unit B (Paraprofessionals).

- **Health insurance**: We have 161 active employees enrolled in GIC. We use actual costs for this line item.
  - o 93 family
  - o 68 individual plans
- **Retiree Health Insurance**: We are contributing towards the premiums for 31 retirees (Retiree's and their spouses) and also reimbursing Burlington for 8 employees who were grandfathered. These costs are reflected in our budget.
  - o \$171,311 in FY16
  - o \$172,684 in FY17
- Staffing Change
  - o (FY16) 199.0 FTE
  - o (FY17) 199.3 FTE
- **FY16 budget amendment:** We amended our FY16 budget by increasing it by \$5,000,000 when LABBB assumed the responsibility (September 1, 2015) of fronting the costs of the transportation project billing (September June). In FY17 we will need to increase this line item by \$650,000 to cover a full fiscal year and the additional 2% increase of the routes per the contract. (July-June).
- **Rent line item** has increased due to Minuteman "Career Directions" \$6,000 per student tuition.
- During our FY15 independent audit report, our auditors recommended that we do not include our \$887,000 annual contribution for unfunded liabilities in the total budget.
  Our new auditors have different opinion from our former auditors.
- Worker's Compensation (Travelers)
  - o (FY15) \$144,361
  - o (FY16) \$173,336
  - o (FY17) \$185,470
- There is an overall 4.2% increase from our FY16 to FY17 budget.
  - o FY16 (\$23,791,918)
  - o FY17 **(\$24,797,815)**
- **FY17 final Budget:** During our FY15 end of the year audit presentation, our Auditors recommended that we remove the annual unfunded liability contribution from our budget; therefore, we are decreasing the FY17 budget by \$887,000.
  - \$23,908,631 (0.5% increase)
- Projecting 313 students
  - Enrollment projections are based on prior year enrollment. FY17 Budget will be based on 96% of enrollment of 313 students.



- o 0.6% increase (300 students)
- o 7.0% Minuteman Career directions (15 students)

Adjournment: Dr. Conti made a motion to adjourn meeting at 10:15, seconded by Mr. Jon Sills.